

परमाणु ऊर्जा शिक्षण संस्था
ATOMIC ENERGY EDUCATION SOCIETY

मानसून रिपोर्ट- 2022-23
MONSOON REPORT - 2022-23

S.No.	Particulars	
1.	Name of the School	Atomic Energy Central School No.2, Mumbai
	Name of the Principal Contact number(s)	Shri Vijay Kumar Shukla Phone 9462667661
	Name of the Vice Principal Contact number(s)	Shri Rajveer Singh Tanwar Phone 9427641726
	Name of the HM Contact number(s)	Smt Sonia V Kapoor Phone 9819573978
2.	Students' Strength	1233
3.	Details of the students who have joined reputed institutions for higher education during the last academic year (2019-20 only), after class XII:*	Not applicable
4.	Achievements in NTSE –	
	Level-1 :	NIL
	National Level :	NIL
5.	Details of the students who have won medals/awards/prizes in Academics / Olympiads** in the year	
	Regional Level Exams	ARYABHATTA GANIT CHALLENGE-BAISNAVI DAS AND SUCCHIR RAVVA-IN TOP 100 IN PUNE REGION
	National Level Exams	
	International Level Exams	
6.	Details of the students who were selected for JNNSE	
	at NCERT level	
7.	Achievement of the students in sports/games at :	
	District level :	
	level : <u>II. STATE LEVEL :</u>	
	RATE :	
	Maharashtra State Karate Championship	
AayanshRav achieved 1 st in kumite event Under 9 boys category and 2 nd in Individual Kata event Under 9 boys category in Maharashtra State Karate Championship.		
National level : 1. BADMINTON :		
India Inter AECS Badminton Tournament		
Shourya Avadh [8X] was the 3rd Runner-Up in Under-14 Girls Individual Championship. Dhanwin JN and Miss VanshiSethi were the 3rd Runner-Up in Under-14 Mixed Doubles Championship.		

	<p>Devansh Pandey [7 Y], Dhanwin J N [7 Z], Mehul Sharma [7 Z] & Siddhesh Sarode [9 X] were the 3rd Runner-Up in Under-14 Boys team championship.</p> <p>CHESS :</p> <p>India Inter AECS Chess Tournament</p> <p>Shivank Jha [5 X] was the 2nd Runner-Up in Under-14 Boys Chess Championship in All India Inter AECS Chess Tournament .</p> <p>TABLE TENNIS :</p> <p>India Inter AECS Table Tennis Tournament</p> <ol style="list-style-type: none"> Laksh Wadhera [8-Z] was the 3rd Runner-Up in Under-14 boys Singles Table tennis tournament. Avanish Manole [8-Y] & Laksh Wadhera [8-Z] were the 3rd Runner-Up in Under-14 boys Doubles Table tennis tournament. <p>KARATE :</p> <p>National Karate Championship</p> <ol style="list-style-type: none"> Aayansh Rav achieved 3rd in Individual Kata event Under 9 boys category and kumite event Under 9 boys category in National Karate Championship. <p>GYMNASTICS :</p> <p>CBSE National Gymnastic Championship</p> <ol style="list-style-type: none"> Rajasi Palaye [10 Z] participated and came 20th ranking in the All-round girls category in the Under-17 CBSE National Gymnastic Championship organized by Central Board of Secondary Education recognized by the Ministry of Youth Affairs & Sports, Govt. of India. <p>CBSE Zonal and National Level :</p>						
8.	<p>Achievement of the students in</p> <table border="1"> <tr> <td>1. NCC</td> <td></td> </tr> <tr> <td>2. Extracurricular activities</td> <td></td> </tr> <tr> <td>3. Arts</td> <td></td> </tr> </table>	1. NCC		2. Extracurricular activities		3. Arts	
1. NCC							
2. Extracurricular activities							
3. Arts							
9.	Any achievement, Medals, awards, Prizes won by the staff members or students of school, in any field other than those mentioned above.						

* From Students seeking admission in Engineering colleges, only those students, who have taken admission in colleges recognized by MHRD, National Institute Ranking Framework (NIRF), may only be informed.

** Only those Olympiads / External exams which are conducted by Govt. organizations and allowed by AEES.

The information about the achievements should only be for the year 2022-23.

Name of the Principal with signature :

Vijay Kumar Shukla
08.08.23

School / Centre :

विजय कुमार शुक्ल
Vijay Kumar Shukla
प्रधानाचार्य / Principal
परमाणु ऊर्जा केंद्रीय विद्यालय क्र. २, मुंबई
Atomic Energy Central School No. 2,
अणुशक्तिनगर, मुंबई / Anushaktinagar, Mumbai 400094



Central Board of Secondary Education Aryabhata Ganit Challenge 2022

Merit Certificate

This is to certify that SUCHIR RAVVA of Class 10 of ATOMIC ENERGY CENTRAL SCH#2 ANUSHAKTHI NGR MR school has been placed in the top one hundred students from PUNE region of CBSE in the Aryabhata Ganit Challenge 2022.

(Subhash Chand Garg)
Deputy Secretary (Academics)

15/01/2023

(Dr. Joseph Emmanuel)
Director (Academics)

संस्थापक/प्रमुख
संस्थापक/प्रमुख
Atomic Energy, Central School No. 2
अनुशाकथी नगर मर
पुणे-411 004
दूरध्वनि: 020-2611400-004



Central Board of Secondary Education Aryabhata Ganit Challenge 2022

Merit Certificate

This is to certify that BAISNAVI GOPAL DAS of Class 9 of ATOMIC ENERGY CENTRAL SCH#2 ANUSHAKTHI NGR MR school has been placed in the top one hundred students from PUNE region of CBSE in the Aryabhata Ganit Challenge 2022

(Subhash Chand Garg)
Deputy Secretary (Academics)

(Dr. Joseph Emmanuel)
Director (Academics)

प्रधानाचार्य/Principal
परमाणु ऊर्जा केन्द्रीय विद्यालय नं. २
Atomic Energy Central School No. 2
अणुशक्ति नगर, मुंबई-४०० ०९४.
Mumbai-400 094

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ATOMIC ENERGY CENTRAL SCHOOL:2, MUMBAI

Update On 31-07-2023

Class	No. of Sec	DAE(I)				NON-DAE(II)				RTE(III)				SEEP(IV)				Boys-Total (A+C+E+G)	Girls-Total (B+D+F+H)	GRAND TOTAL																
		Boys(A)		Girls(B)		Boys(C)		Girls(D)		Boys(E)		Girls(F)		Boys(G)		Girls(H)																				
		Gen	SC	ST	Tota	Gen	SC	ST	Tota	Gen	SC	ST	Tota	Gen	SC	ST	Tota				Gen	SC	ST	Tota												
Balvatika-1	3	36	0	0	36	30	1	2	33	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	36	33	69
Balvatika-2	3	27	3	0	30	29	0	0	29	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	30	29	59
Balvatika-3	2	27	3	1	31	29	3	0	32	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	31	32	63	
I	1	17	2	1	20	9	0	0	9	0	0	0	0	0	0	0	6	1	0	7	1	1	0	2	0	0	0	0	0	0	0	0	0	27	11	38
II	3	38	2	1	41	23	1	2	26	6	1	0	7	6	0	0	6	7	3	0	10	3	3	2	8	0	0	0	0	0	0	0	0	58	40	98
III	3	34	3	0	37	38	2	2	42	1	0	0	1	1	0	0	1	7	2	1	10	6	5	3	14	0	0	0	0	0	0	0	0	47	57	104
IV	3	31	1	4	36	30	1	1	32	7	0	0	7	4	0	0	4	12	3	0	15	9	1	0	10	0	0	0	0	0	0	0	0	58	46	104
V	3	41	4	1	46	32	3	1	36	2	0	0	2	2	0	0	2	5	2	1	8	11	5	0	16	0	0	0	0	0	0	0	0	56	54	110
VI	3	50	4	0	54	36	4	1	41	4	0	0	4	1	0	0	1	6	7	0	13	2	4	2	8	0	0	0	0	0	0	0	0	71	50	121
VII	3	42	3	3	48	45	5	0	50	2	0	0	2	0	0	0	0	4	7	0	11	8	6	0	14	0	0	0	0	0	0	0	0	61	64	125
VIII	3	41	5	1	47	34	6	2	42	5	1	0	6	0	0	0	0	6	5	0	11	5	2	0	7	0	0	0	0	0	0	0	0	64	49	113
IX	3	37	4	6	47	47	1	2	50	3	2	0	5	6	4	0	10	0	1	1	2	0	0	0	0	0	0	0	0	0	0	0	0	54	60	114
X	3	50	2	1	53	42	6	0	48	5	2	0	7	6	1	0	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	60	55	115	
XI-Science																																				
XI-Commerce																																				
XI-Humanities																																				
XII-Science																																				
XII-Commerce																																				
XII-Humanities																																				
Total		471	36	19	526	424	33	13	470	35	6	0	41	26	5	0	31	53	31	3	87	45	27	7	79	0	0	0	0	0	0	0	0	653	580	1233

NOTE: Please send the complete data in Excel sheet only without making any changes in the format.No need to send the data in PDF/JPG format

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